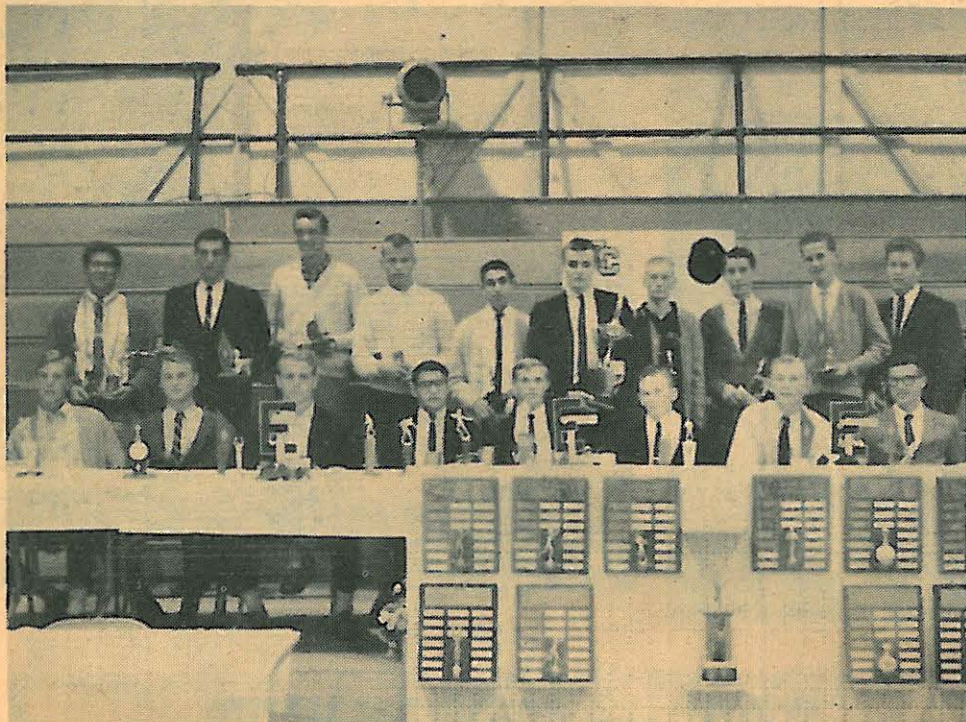
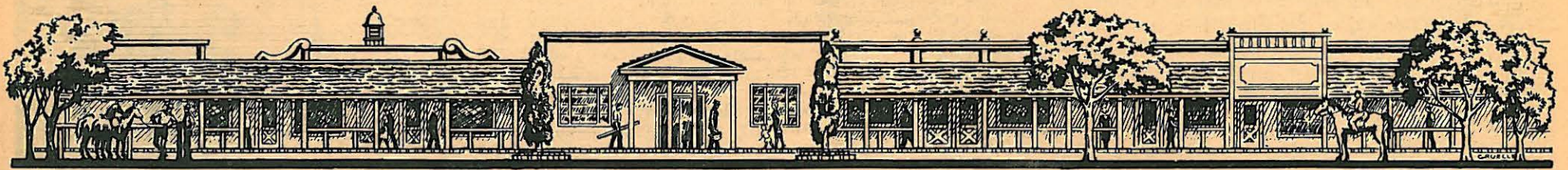
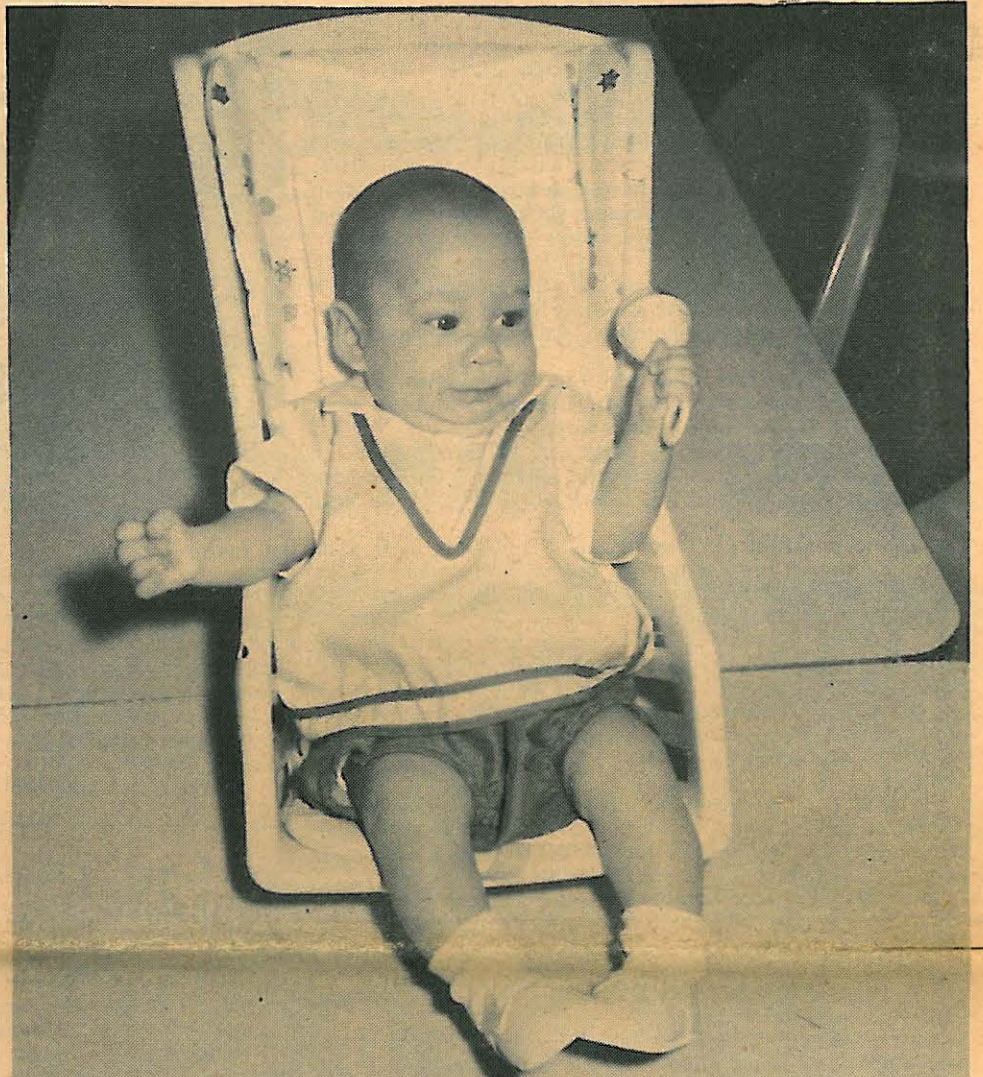


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



RECIPIENTS OF AWARDS AT THE FIRST ANNUAL ALL SPORTS AWARD PROGRAM AT EL CAPITAN HIGH SCHOOL. BACK ROW, GEORGE TITUS, JOHN FINNEY DOUG BOYD, DON NEEDHAM, PAUL NOE, RICHARD MATES, BILL BRUNOLD, TOM EWING, CHARLES WINSOR, DON BJARNSON; FIRST ROW, JON KNIGHT, DON SMITH, KEN WESSELS, GLENN DAVIS, KENNY WASHBURN, DENNIS SPELTS, FRED HIGHT, AND JIM DE LAMARTER. EACH ATHLETE RECEIVED A TROPHY FOR HIS OUTSTANDING ABILITY.
(Town and Country Photo)

"Danny"



Danny is another child in our series of those who need permanent homes. Although he is of Negro, Caucasian, and Mexican heritage, he has blue-gray eyes. He is described as a calm, easygoing baby by his foster mother.
Dan's development has been excellent during his four months and there is no reason to believe it won't continue. Those who are interested in following his development for the rest of his life may obtain information by telephoning Adoption Services of San Diego County — 234-8871.
(Town and Country Photo)

Bill Becomes Law

SAN DIEGO — A law allowing each taxpayer his "day in court" has been signed into law by Gov. Brown. The new law will allow the establishment of a San Diego County Tax Appeals Board. The bill was authored by Assemblyman Clair W. Burgener (R-San Diego). Under the legislation, any taxpayer may have his "day in court" practically on a year round basis. Under the present

system, the taxpayer who wishes to appeal his assessment is faced with extremely limited time in which to file his appeal and have it heard. The new Tax Appeals Board which will consist of three members nominated by the County Board of Supervisors will have no other function except hearing and acting upon tax appeals. Under present law, the Board of Super-

visors sits as a Tax Appeals Board for less than one month during each year. "I am convinced that one of our most serious problems is in the area of property taxes," Burgener said. "Mounting taxation and, in some cases, inequitable assessments," he continued, "combine to act as a serious deterrent to healthy economy and growth in our county."



ON THE LEFT IS HARRY ARROW, NOTED CBS COMMENTATOR INTERVIEWING FORMER MAYOR OF SAN FRANCISCO, GEORGE CHRISTOPHER AS HE VISITED THE EAST EL CAJON FAIR. CHRISTOPHER IS A CANDIDATE FOR THE GOP NOMINATION FOR GOVERNOR OF CALIFORNIA. HE ALSO ANSWERED QUESTIONS FROM THE CROWD.
(Town and Country Photo)

Reception Planned

ALPINE — Mrs. Roy (Elizabeth) Setser, teacher in the Alpine School District for 17 years, will retire this year. In her honor a reception will be held in the Alpine School Auditorium on Sunday afternoon, June 5, from 1 until 3 p.m.

Prior to coming to Alpine Mrs. Setser taught in the Hamilton School in San Diego, for 19 years in Texas, and is a graduate of North Texas University. She has kept up with the changes in education with special courses, including a reading class at the University of California at Berkeley. At one time she was selected as Teacher of the Week and appeared on Channel 10 TV receiving the Golden Apple.

"There is nothing more exciting than teaching a child to read," says Mrs. Setser of her career.

The public is cordially invited to attend this special event and those who have had Mrs. Setser as a teacher for themselves or for their children are extended a special invitation.

The Alpine PTA is honoring Mrs. Setser in this way, with Mrs. Robert Webb as chairman. Refreshments will be served during the afternoon as Mrs. Setser meets her past students and friends.

Contest Set

Entries close June 3rd in a fire prevention and fire safety contest being sponsored by the Forestry Service.

Grades 1 through 3 should submit an original slogan on fire safety; grades 4 through 6, a poster on fire prevention; and grades 7 and 8, essays on fire prevention, "How Can I Help?" The essays should be limited to 500 words.

Prizes will be awarded in each category and include several tours.

Program Emphasized

SAN DIEGO — Pete Wilson, candidate for the Republican nomination in the 76th Assembly District, is emphasizing a three-point program to stem narcotics traffic and a plan for San Diego to become the center for private commercial development of ocean resources as major platform proposals.

Wilson, 32, is running for the seat being vacated by Assemblyman Clair W. Burgener.

A practicing attorney in San Diego, Pete Wilson is a graduate of Yale University, which he attended on an NROTC Regular scholarship and of the University of California School of Law.

He is a veteran of three years' service as a U. S. Marine Corps Infantry officer.



RONALD REAGAN, FORMER MOVIE STAR AND TV PERSONALITY, SIGNS AUTOGRAPHS FOR EAGER YOUNG FANS AT WESTGATE PARK. HE IS A CANDIDATE FOR THE GOP NOMINATION FOR GOVERNOR ALSO. ACCOMPANYING REAGAN TO SAN DIEGO WERE OTHER HOLLYWOOD PERSONALITIES WHO GAVE HIM THEIR SUPPORT.
(Town and Country Photo)



ALPINE
HIGH 81 Ave. High 76 LOW 48 Ave. Low 53
Rain .03, Season 17.68, Last Year 15.90
LAKESIDE
HIGH 79 Ave. High 75 LOW 51 Ave. Low 56
Rain .02

Editorial

We took a walk through Alpine last Saturday with the man that we feel should be the state senator from the new 38th district. His name is Clair Burgener. A thorough study of Mr. Burgener's qualifications has brought us to this conclusion. We have been fortunate to know Mr. Burgener and to spend a little time with him during this campaign. We feel that the people of this district will be electing a man of integrity and real ability, if they vote for Clair Burgener. We heartily endorse him for State Senator from the 38th District.

Nobody VOTES in My Town

By 87776

It is election day. Much is at stake in my state. But most of my town's 4,700 inhabitants are chronic misfits who couldn't care less. Still, they are quick to argue politics. And, because time seems longer, tempers are shorter in my town. Therefore, such arguments are more apt to end in mayhem where I live. The name of my town is Southern Michigan Prison.

Even as breakfast is served, a young murderer and a middle-aged burglar come close to blows in a debate on the abilities of Governor Romney. An alert guard breaks it up just in time.

The burglar is serving his fifth term in my town. I know him well. So, after he cools off, I needle him a bit, saying, "I take it you voted for Romney."

"You kiddin'?" he said. "I never voted in my life. I got sense enough to know no matter who's elected, the best John Q. Citizen's gonna get is the worst of it. The hell with votin'!"

That's seditious philosophy, isn't it? "The hell with votin'!" means down with democracy, your country, your government and, therefore, every home (where government really begins) in the land.

Yet, I've voiced such sedition myself. It came out something like this: "Couldn't make it to the polls. I had other things to do on election day." The reflection lures me into deep concern and holds me down with this hard and heavy fact: I am stripped of my voting rights for many elections to come. What I feel leaves no room for self-esteem.

I begin to wonder how my fellow inmates feel about not being allowed to vote. Later, I interview nearly 300 of them. Almost 90% merely shrug or otherwise indicate lack of concern. Eighty individuals admit that they'd never voted! (Could the needs that landed us here be germane to such disregard for democracy?) Consider three responses to the question: "Did you vote regularly when you were free?"

Gambling syndicate underling (age 33, serving 5-10 years): "The organization always saw to it that I voted; even told me who to vote for."

Alcoholic (doing 1-2 for non-support): "They'd let us off work in time to make it to the polls, all right. But I'd stop at a buddy's house to talk the election over. There'd be a bottle or two around. And somehow, before I considered all the issues and candidates and decided who'd get my vote, it was either too late or I was too loaded to care any more."

Vote fraud fall-guy (age 72, serving 1 1/2-2): "Election days was gravy days for me. I always voted. Got five bucks a ballot. Some election days I made fifty-five, sixty dollars."

Notes To You

By Ray Grayson

THE OTHER DAY I CALLED a local cafe and ordered a toasted grill cheese sandwich! I got the grilled sandwich but was my face toasted!

HUMOROUS THINGS THAT happen to you everyday can add up to a lot of living. Recently I was looking up the phone number of a Mr. Wiskers. Can you realize the shock when I remembered his name was Beard. And the after-shock by looking in the dictionary instead of the telephone book? It's the flu bug, that's what it is. When a fellow is in "W" in Mr. Webster when he should be in "B" in Mr. Pacific Tel & Tel, he just has to blame it on something!

ONE OF MY CUTE LITTLE girl students, who I would take home if her father wasn't so selfish, abruptly stopped her chord piano study and turning to me said: "I can't get this piece because I'm just not cochordinated."

ANOTHER LITTLE FELLOW told me the personal exciting news that he was to be baptized the following Sunday. "Will it be by immersion," I asked. "No," he replied, "Rev. Brown's gonna do it!"

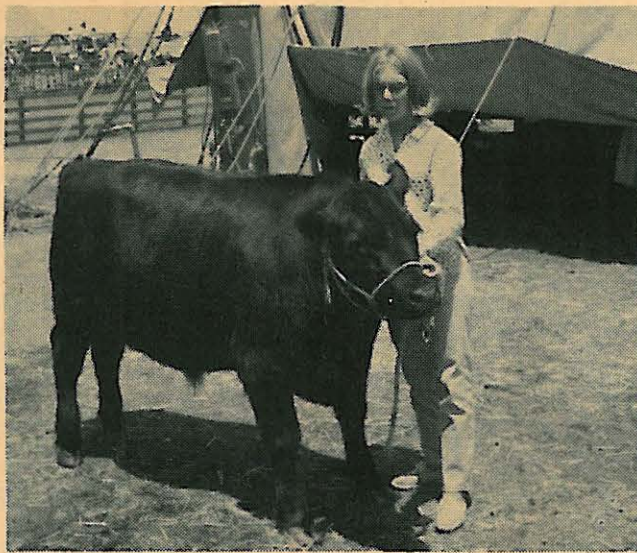
I AM A FIRM BELIEVER in some little simple remedies that are guaranteed to remove some people from the "pill parade." Just turn your scout badge face out at least once a day.

As for me — well, it's occasionally difficult to face the mirror of patriotism and like what you see. Instead of voting, I've often gone hunting or fishing; attended to selfish matters of assorted kinds. Indeed; I've leaped on every lame excuse in the American voters' book. But someday, I'll have a chance to prove my determination never again to skip an opportunity to vote. Till then. . . .

What about you? Like many other sheer blessings in America's full-fashioned freedom, the privilege of voting is never completely appreciated until it is lost. I know, and therefore must agree with the immigrant who said: "Americans don't adequately appreciate their system of government because they don't understand what it ain't."

However, our Star Spangled Banner waves best when every thread is intact. Similarly, the government it represents needs every vote.

But nobody votes in my town. Nobody may. What could be worse, patriotically? Only your town, where every adult may vote . . . and you don't.

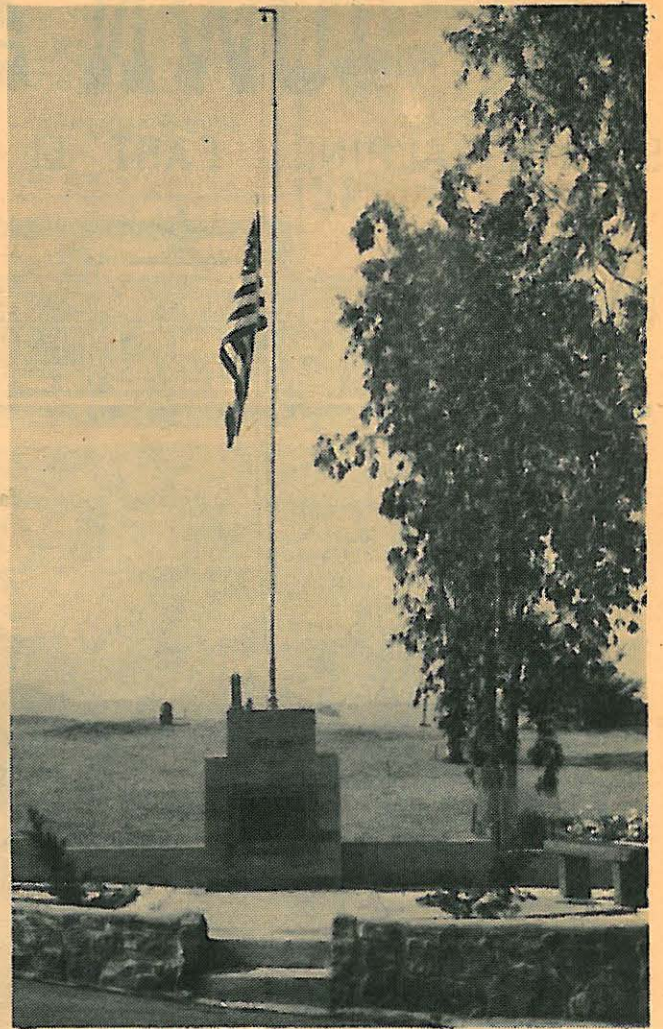


KATHY MONDY, WITH RUFUS EASTON, GRAND CHAMPION STEER AT THE EAST EL CAJON COUNTY FAIR. KATHY IS FROM LAKESIDE AND IS THE DAUGHTER OF MR. AND MRS. HARVEY MONDY. SHE IS IN THE 10TH GRADE AT EL CAJON HIGH SCHOOL. (Town and County Photo)

Frank Schwenck Passes

Funeral services for Frank August Schwenck, 78, of 1420 Marshall Road, Alpine, were held Tuesday in San Diego.

He died Thursday in a hospital. A native of Illinois, Mr. Schwenck had been a county resident for 10 years. Survivors include his wife, Elizabeth, and a son Edwin of Alpine. Other survivors are seven daughters and four other sons; 32 grandchildren and 27 great grandchildren. Entombment was in Cypress View Mausoleum.



ALPINE "REMEMBERS."

TOWN and COUNTRY NEWS

Established October 10, 1958

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1966 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.



**SAN DIEGO'S FUTURE
DEPENDS UPON DELIVERY
OF AN ADEQUATE
SUPPLY OF
NORTHERN WATER**

another
pipeline
is a
must!

VOTE for VITAL WATER "YES" on V and W

San Diego County Committee for Vital Water . . . Anderson Borthwick, Chairman . . . Milton J. Urner, Treasurer



The Young-Horsemen's Corner

By LINDA RUSHING

Here's a great hint for fattening up a horse, and also some of these younger horses. A good sized potato cut up into small cubes and sprinkled on top of each feeding will quickly put on the weight when all other methods have failed.

Last weekend's El Cajon horse show, held at the fairgrounds for 4-H people only, came off very good. Joann Villa, Jackie and Anita Reed, and Tina and Nita Miller were participants from Alpine. For one of the last events the winners were presented their trophies by Mickey and Fred Finn, who were also entertaining at the fair.

The Cuyamaca Horse Camp sure was busy during this past three-day weekend. During these coming summer months many of the horse people of Southern California will be making a trip to this well known horse camp. A few years ago I spent eight days at the group camp up there and found it one of the most beautiful rides I have ever taken. I sure hope that some of you people will take this ride because I'm sure you'll find it to be very beautiful and entertaining.

CRACK DOWN PROMISED

RIVERSIDE — Democratic candidate for Secretary of State proclaims that "California must crack down on bunco and con artists and crackpot sects which receive a virtual license to steal or deceive under the guise of a non-profit, tax-exempt corporation."

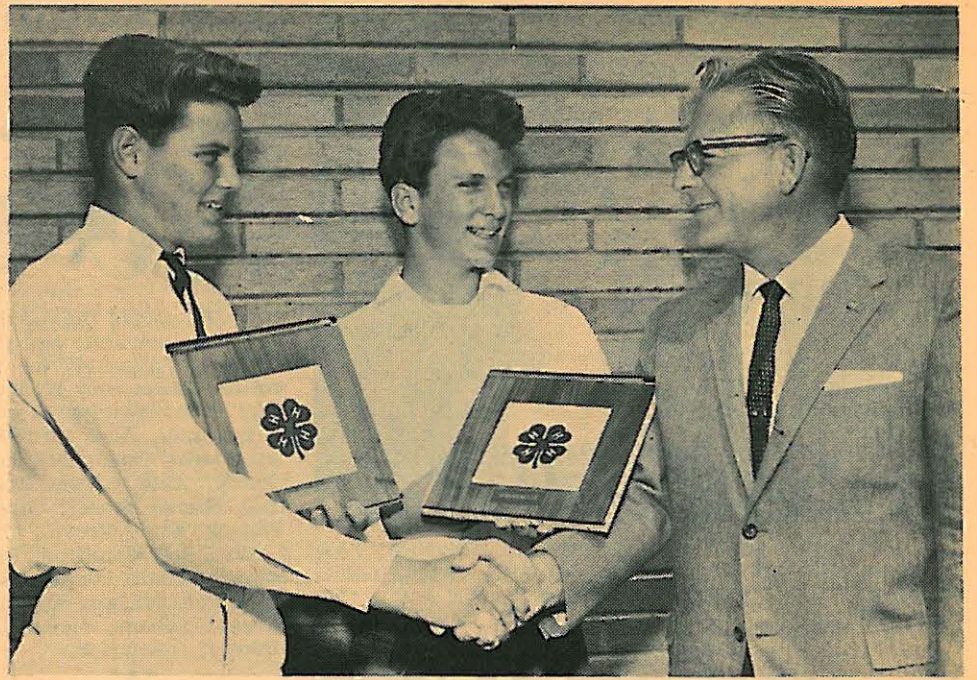
According to Marlowe "The outfits are allowed to operate under the same rules as legitimate, honest charitable, religious and educational tax-exempt corporations."

Marlowe claims that many people have been bilked of their life savings because the operators have found an apparent official cover for their activities.

"We must stop this vicious activity and we can if the Secretary of State takes the lead and makes sure each application for a non-profit corporation is investigated thoroughly. Then we can tell the world that California is tough on con artists."

Rabies Film Due

ALPINE — At the regular



meeting of the Alpine Town Council there will be a film on rabies. The group will meet at 8 in Fuller Hall Friday evening. Guest will be William Murphy, a county veterinarian.

FOUR-H WINNERS FROM ALPINE ARE CONGRATULATED BY H. W. McMILLEN, RIGHT, VICE PRESIDENT OF BANK OF AMERICA, CO-SPONSORS OF THE SOUTHERN CALIFORNIA FOUR-H FIELD DAY. LEFT IS CHARLES JERNEY, 17; AND CENTER IS ROGER JERNEY, 15. THE ALL-DAY EVENT WAS HELD RECENTLY (SATURDAY, MAY 21) AT THE UNIVERSITY OF CALIFORNIA RIVERSIDE CAMPUS.

THE EXPERIENCED CANDIDATE ERWIN SKLAR - A MAN OF ACTION

His Family — His Background

For 80th DISTRICT ASSEMBLYMAN

Elect Erwin
SKLAR

A DYNAMIC REPUBLICAN

for the position Hale Ashcraft is vacating to run for the State Senate

AMONG ALPINERS

WHO SUPPORT

ERWIN SKLAR ARE:

- ★ Mayor of Oceanside 8 terms
- ★ Chairman San Diego County Local Agency Formation Commission
- ★ State President League of California Cities
- ★ State Legislative Experience as sponsor of three bills
- ★ Member San Diego County Republican Central Committee 1960-1962

ERWIN SKLAR

The experienced legislator for 80th Assemblyman

Erwin Sklar, 55, grew up in Los Angeles and attended Southwestern University College of Law. Rose from an employee of a meat packing firm to owner of his own plant. Raised 800 acres of alfalfa and fattened 15,000 to 20,000 cattle annually in Lancaster, California.

Owned and operated movie theatres in Oceanside. Married in 1934, Sklar and his wife, Bertha, have three children and two grandchildren.

Member Lions Club, Mason, Shrine, Elks, Honorary Rotarian.

A life-long Republican dedicated to the principles of free enterprise and sound government. Active in every Republican campaign.

ERWIN SKLAR An effective Assemblyman from the first day he takes office

- Mr. & Mrs. Paul Clay
- Mrs. Katherine Black
- Mr. & Mrs. Vernon Rood
- Mrs. Ruth DeLong
- Mrs. Verne Latham
- Mrs. Goldie Vancil
- Mr. & Mrs. John Rule
- Mrs. Gladys Wotring
- Mr. & Mrs. Alex Adams
- Mrs. Marion Aspin
- Mrs. Jeanette Hinkle
- Ruth Widness
- Mr. and Mrs. Orville Palmer



★ **THE SKLAR FAMILY** ★

Mr. and Mrs. Erwin Sklar hold their two grandchildren, Robert and Kathy Wueste. Their two sons are Norman, 30 (left) and Mike, 21, (right). Both are bachelors. Their daughter, Carole, is standing with her husband, Paul Wueste.

From ERWIN SKLAR

So8 Mission Goe Oceanside, Calif

Hello,

It has been impossible for me to meet with every resident of the huge 80th Assembly District.

I am a candidate for the Assembly seat Hale Ashcraft is vacating to seek election to the State Senate. Serving you as Assemblyman presents a challenge to bring State representation closer to the residents of the 80th District.

Please review my qualifications and compare them with those of the other candidates. I am confident you will want to vote for the candidate who has had experience in elective office.

I am looking forward to meeting with you in the near future.

Sincerely Erwin Sklar

FOR A DEDICATED PUBLIC SERVANT NOT OBLIGATED TO ANY GROUP OR FACTION **VOTE**  **ERWIN SKLAR** Mayor of Oceanside



OLGA ZUELKE, WHO HAS JOINED THE DOWNING TAX BUSTERS, SHOWN WITH DOWNING WHO CAMPAIGNED IN ALPINE LAST WEEK FOR ASSEMBLYMAN FROM THE 80th DISTRICT.

(Town and Country Photo)

the EL CAP SCENE

The Advanced Drama class of El Capitan wrote and produced an assembly for the entire student body Wednesday. The participants were Mike Ames, Anne Locher, Tom "Jones" Opdenaker, Tom Curley, Tom Kiger, David Bell, Sharon Hendry, Ginger Trussel, Kathy Reeves, Carl Cotton, Bill Hamilton, Barbara Blackman, Janice Bradley, Frank Link, and Sue Hurt. Howard Roberts, drama instructor, supervised.

Among the finalists at the preliminary cheertrouts are Marsha Holman, Susie Oftedah, Bob Jones, Glen Sarot, and Marti Hoy.

Last Wednesday the Senior Annual Signing Party was held in Foster Gym. About 80 attended. Ice cream sundies were served.

English students are signing a petition to get the early release of the movie "The Old Man and the Sea" for school

All Around Alpine

One of our newest residents George Foote had some very interesting guests a few days ago. Nancy Hale Shelton, first violinist with the Denver Symphony came to look over some tape recorders for her personal use. With her was her father, Dr. John S. Shelton. Mr. Foote has much to intrigue the musician at his home on Midway Dr. He even has a lovely organ. No doubt we will be hearing more from Mr. Foote in the future as he is a most interesting personality and we welcome him, and his guests, to Alpine.

Virgie Presley may be contacted for tickets for the Del Mar Fair as the PTA is selling them this year.

Alpine is proud of John Ferlin who has just been elected vice president of the Grossmont Junior College Student Senate for 1966-67.

Sale for 'Cause'

ALPINE - Saturday, June 4, a Bake Sale will be held in front of the Empire Market starting at 9:30 a. m. All citizens of the area are asked to give their support to this fund raising event if they are in opposition to forced unification of the school districts. Call Mrs. Robert Webb, 445-3332, if you wish to donate baked goods and she or her committee will see to it that the goods are picked up. Or, surprise us - drop by with lots of goodies to sell. Those of you who are not bakers, come by and do your weekend shopping for goodies and at the same time help raise some money for use in obtaining full publicity against unification! This Saturday! I tell you, neighbors, Come Get 'Em!



JAMES W. CARSON
(Story on Pg. 1)

use. They feel this Ernest Hemingway classic would be a benefit in the film version since it is always included in their studies.

Monty Mumford, a student in Mrs. Roeder's English class wrote a spoof of Julius Caesar and the class cast parts to perform the play. Benton Minor, band director, was cast as Caesar. The play was a smash hit.

Trailer Living

By LILLY LEINHAUPEL

Wednesday, May 25th, found the ladies of Alpine Oaks enjoying a birthday tea. Honored guests were Marie Frey, Rose Ginder and Bess Christian. Nettie Howe also had a birthday this month, but had to miss out because of illness. We hope she is feeling better again.

Mr. and Mrs. M. Frey are enjoying a weekend visit from their daughter and husband, Mr. and Mrs. Frank Mazurek of Norwalk. They are here to help mother celebrate her 70th birthday.

Mr. Theron Bartges of Oak Grove, Calif., spent several days this week with his brother and wife, Edna and Ward Bartges, our assistant manager.

Our best wishes for better health go to Morgan Ward in Grossmont Hospital. Hope his stay won't be too long.

Mr. and Mrs. P. Gusitis are on a trip to the old hometown, Chicago to visit their children and friends.

New residents welcomed in to the park are Mr. and Mrs. J. S. Malgeri and Mr. and Mrs. W. T. Ryan, all from La Mesa.

HERE and THERE

DOROTHY BAKER SPENT three days in Las Vegas with her daughter, Barbara Cook, and her son-in-law. . . . Joann Benson, Dee Ann Hamilton, Paula Cress, and Claudia and Clyde Jennings all came home from the East County Fair with prizes for their 4-H entries. . . . Richard Naylor was taken to El Cajon Valley Hospital Thursday evening for an emergency appendectomy. We wish him a speedy recovery. . . . The holiday weekend found the Carpenter family together again. Sheryl and Don Gibson drove in from San Luis Obispo Thursday evening, with nieces Jan and Bevy Crissman, then Criss and Lindy Crissman drove in from Long Beach Friday evening and Kenny and Bonnie Carpenter arrived about the same time from El Toro. Sunday they were joined by Mr. and Mrs. Chic Harris from San Diego and Mr. and Mrs. Wayne Crissman from the Crest. A barbecue and swim party made for a lovely day for all. . . . Sorry to hear that Alice Doering is still under the weather and confined to a hospital. Her friends all send wishes for improvement in her health and a complete recovery.

THE CRESS FAMILY have been in the process of moving from Editha Drive to the former Waits home on Snowden. . . . Dick and Phyllis Adamsky have had as their houseguests her sister and brother-in-law, Mr. and Mrs. Kranda, and four-months old David. The Krandas recently returned from a long tour of duty in Japan. They left Tuesday for Omaha.

'Where the Boys Are'

By MARIE KRAMER

THE LEGACY OF MEMORIAL DAY

Without the priceless deeds of the men who have gone before us there would be nothing to remember. They still walk with us and talk with us. They have left us a legacy. A responsibility to build today for the memories of tomorrow. How we live today will be recorded as history for the children of the future. Let us devote our lives to the good and the true, let our lives be meaningful. Let us not close the door to the future. It is up to us to leave a bright horizon for those who will come after us.

As we keep the past alive, let us be worthy of those who have given us these memories and as we live now each day, let us contribute to the legacy of tomorrow.

Let these memories of the past be our challenge. We can do no less and with God's help, much more.

As we stop to remember and to thank those who have done so much for us, as we keep this memory of the past alive, let us not forget that the Memorial Days of the future will be our todays, well lived.

Marie Kramer



LIVELY OAKS HILL BILLY BAND FEATURES THE LOVELY JULIA SACHSE IN A CHARMING DANCE AT A RECENT APPEARANCE OF THE BAND.

(Town and Country Photo)

Chain Link - Redwood
FENCES
Gates too to do it Yourself
At Prices You can Afford
448-1030

Country Cars Cost LESS!
12053 Woodside - Lakeside
VALLEY MOTORS
448-8200

let **LYON** guard your goods

Local and Long Distance Moving
Household Goods Storage

Protected against fire and burglary by automatic alarm

LYON VAN & STORAGE CO.



BURGENER will work to create new permanent jobs for San Diego area — by government that does not hamper industry, but helps it by lower taxes and simplicity in regulation.

VOTE JUNE 7th!

Vote ● for Assemblyman CLAIR W. BURGENER for STATE SENATOR

A Solid Republican with a proven Record for Service and Leadership

HIS PLAN FOR NEW 38TH DISTRICT

Ceiling on Property Tax NOW!
Hold DOWN State spending without harming vital programs of Education, Freeways and Water. If no escape from new taxes to balance the budget, use sales tax or similar consumer Tax ONLY.

Reduced Welfare spending. Help for the unable, NOT for the unwilling.
Change from Welfare State to Job Opportunity State immediately.
Return to self-sufficiency, fiscal responsibility, home rule and strengthening of the American family.

BURGENER FOR STATE SENATE CAMPAIGN HEADQUARTERS —
La Mesa — 8716 La Mesa Blvd. Phone 460-3777
Oceanside — 1837 So. Hill. Phone 729-5979
Solana Beach — 934 Highway 101. Phone 755-1151
Escondido — 218 E. Grand. Phone 746-7001
DICK BROWN, Campaign Chairman; LEON PARMA, Finance Ch.

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, MAY 24, 1966

Meeting was called to order at 9:37 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisor Robert Dent being absent. Invocation by Reverend Bill Bedsole. Pledge of allegiance to the flag. 1. Minutes of regular meeting held Tuesday, May 17, 1966, and adjourned regular meeting held Monday, May 23, 1966. Approved. 2. Authorize sale of \$390,000.00, 1961, Series B, San Diego Union High School District Bonds. Authorized sale, bid opening 6/28/66 at 10:30 a.m. 3. Authorize sale of \$757,000.00, 1966, Series A, Ramona Unified School District bonds. Authorized sale, bid opening 6/28/66 at 10:30 a.m. 1W. Recommendations that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients. Authorized. 4. Chief Administrative Officer recommendation that Board adopt resolution increasing number of extra help positions (without appropriation) in the Department of Public Welfare from 50 to 75. Adopted. 5. Applications for public dance licenses, Sheriff recommends denial. Denied. 6-7. Requests for assessment roll corrections and/or refunds of taxes. Authorized. 8. Requests for cancellation of penalties and costs on certain tax accounts. Authorized. 10-11. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized. 12. Claims for refunds of taxes, Section 5096.7 R&T Code. Approved. 13. Letter from Carl H. Impink protesting increase in property taxes. Referred to Assessor. 14. County Clerk recommendation for execution of Partial Satisfaction and Discharge of Lien releasing Grant of Lien executed by Zelma Fern Sharp Jones. Authorized Chairman to execute. 15. County Clerk recommendation that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized. 16. Department of Agriculture recommendation that Board approve and authorize execution of Cooperative Agreement with U.S. Department of the Interior, Bureau of Sport Fisheries and Wildlife and State Department of Agriculture for control of predatory animals during 1966-67. Approved and authorized Chairman to execute. 17. Auditor and Controller request for transfer of \$66,327.25 from Special Public Health Fund to General Fund, representing amount received from State for 4th quarter 1965-66 fiscal year. Authorized. 18. Auditor and Controller recommendation that \$9,617.28, eligible for escheatment, be transferred from Refundable Tax Trust Fund to General Fund, Section 5102 R&T Code. Authorized. 19. Supervisor Boney letter recommending adoption of resolution inviting the Governors to hold their National Governors' Conference in San Diego in 1967. 20. Supervisor Boney letter recommending that transmitted request of South Bay Historical Society, Inc. for display and reference room space in new Imperial Beach Public Library be referred to County Librarian for study. Referred to County Librarian for study. 21. E.P. Chace letter protesting salary increases for County employees. Filed. 22. Fairhaven Elementary School notification of donation of \$100.00 by Bollenbacher & Kelton, Inc. to said school on behalf of officials and employees of County of San Diego. Filed, with thanks to Bollenbacher & Kelton, Inc. 23. Building Inspection Department report on illegal storage of unoccupied structure, owned by John G. Woolman, previously located on Vernon Way, north El Cajon, indicating that said structure has been removed to legal storage yard in M-3 zone. Filed. 24. Chief Administrative Officer recommendation that Board authorize transfer of \$2,369.00 for City of San Diego equity in City-County Building and Grounds equipment and 11 chairs; authorize purchase of said equipment; transmit schedule; and authorize transfer of equity in said equipment to Department of Public Works. Motion to authorize failed for lack of necessary vote. 25. Chief Administrative Officer Proposed Six Year Capital Improvement Program, 1966-1972, excluding roads. Approved and requested review by Board of Retirement. 26. Recommendation for approval of Suggestion Awards Committee recommendations and issuance of warrants. Approved and authorized. Requests for approval and execution of Agreements for the following: Public Health Nursing services for South Bay Union School District. 27. Project Head Start Program, 6/20/66 through 8/26/66. 28. Summer School Program, 7/5/66 through 8/12/66. Approved and authorized Chairman to execute. 29. Request for approval and execution of Agreement for Public Health Nursing Service for Sweetwater Union High School District summer school program, 6/20/66 through 8/5/66. Approved and authorized Chairman to execute. 30. Re 1965 Grand Jury, April, 1966 report and comments: Chief Administrative Officer report and recommendation that Board take certain actions and instruct him to prepare, for Board approval, communication to 1966 Grand Jury. Took action as recommended. 31. Department of Medical Institutions recommendation that a previously assigned Hospital account be reassigned to Credit Bureau of San Diego, Inc. Reassigned. 32. Re operation of Alcoholic Rehabilitation Clinic: Chief Administrative Officer recommendation that Board approve and authorize execution of Application for State Financial Assistance for 1966-67. Approved and authorized Chairman to execute. 34. Requests for approval of Voluntary Support Agreements and setting liability of responsibility relatives of patients at Fairview State Hospital. Approved and set. 35. San Diego County citizens requests for year-round camping at Felicitia and Live Oak Parks. Referred to Department of Parks and Recreation. 36. Probation Officer request for acceptance and authorization to spend \$500.00 donated by San Diego County Employees' Charitable Organization. Accepted, with thanks, and authorized. 37. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County. Authorized. 38. Purchasing Agent recommendation that Board adopt resolution of intention to sell Surplus Property No. 140, former Rosie Goodwin property, bid opening 7/5/66 at 10:30 a.m. Adopted. 39. Purchasing Agent recommendation that Board approve and authorize execution of Lease Agreement with Terminal Auto Parks, Inc. dba Service Auto Parks, covering property on "B" Street between First and Front Streets, for public parking, for three years commencing 6/1/66. Approved and authorized. 40. Registrar of Voters recommendation that Board authorize his Department to conduct a telephonic sampling of results of votes cast at the Direct Primary Election 6/7/66. Authorized telephonic sampling of Governor and Lieutenant Governor races in Democratic and Republican Parties. 41. Chief Administrative Officer recommendation that Board approve and authorize execution of 1966-67 Jail Facilities Agreement with The City of San Diego, 7/1/66-6/30/67. Approved and authorized Chairman to execute. 42. County Veterinarian recommendation for approval and execution of Dog Shelter Agreement for Emergency Medical Treatment, with Hugh Norris, D.V.M., commencing immediately and continuing until terminated. Approved and authorized Chairman to execute. 43. Travel requests. Authorized. 44. Budget adjustments. Authorized. San Diego County Employees' Association request to be heard concerning final 1966-67 Civil Service Commission salary recommendations; AND Amended Classification and Compensation Plan for fiscal year 1966-67, as adopted by Civil Service Commission 4/18/66, and as amended 5/16/66. 109. Heard interested persons; considered said Plan; motion to refer back to Commission lost for lack of second; approved said Plan, and requested preparation of form of salary ordinance. 45. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized payment. 46. Richard D. and Bernice Badger claim for indebtedness, personal injury and property damage caused by a motorcycle accident allegedly resulting from excessive oil on County road. Referred to County Counsel. 47. Fireman's Fund American Insurance Companies claim, on behalf of Anthony Dominis and Associates, for property damage allegedly caused in accident involving a County vehicle. Referred to County Counsel. 48. Mrs. W.J. Grabowski claim, on behalf of her son, for personal injuries allegedly received from faulty street marker. Referred to County Counsel. 49. Letter from James A. Fischer concerning his claim for alleged false arrest and defamation of character; and County Counsel recommendation for denial of said claim. Filed and rejected. 50. County Counsel recommendation for denial of John B. Donovan claim for personal injury. Rejected. 51. County Counsel recommendation for denial of the following claims for property damage: Robert J. and Mildred E. Barrows, John J. and Anna Craig, Arthur Otto and Gail Stefors Kuhlman and Charles E. and Martha S. Sadler. Rejected. 52. Litigation matters - Superior Court Actions Nos. 294195 and 296171. Filed. 53. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2946, 2947, 2948 and 2949 (all New Series). Approved and filed. 54. Department of Special District Services recommendation for approval and execution of Supplement to Street Lighting Contract between Lemon Grove Lighting District and San Diego Gas & Electric Company. Approved and authorized Chairman to execute. 55. Department of Special District Services recommendation that Board adopt resolution of intention to form County Service Area, Brookside vicinity, to establish a system of street lighting therein, as requested by Donald W. and Jean M. Swanson, et al. Referred to Local Agency Formation Commission. 56. Re Buena Vista Creek Project. Subwatersheds BD-2 and Upper A; Department of Special District Services recommendation that Board approve and authorize execution of Amendment No. 1 (final) to Agreement for Engineering Services Performed by Contracting Local Organization. Approved and authorized Chairman to execute. 57. Julian Community Services District Resolution No. 17 requesting appointment of Norman H. Cozens and James L. Porter as members of its Board of Directors for terms prescribed by law. Approved and authorized. 58. Re acquisition of rights of way for Project L694, Reconstruct East-West Runway and Construct West Taxiway, Gillespie Field; Purchasing Agent recommendation that Board approve cancellation of escrow and authorize Purchasing Agent or his agent to execute the instructions. Approved and authorized. 59. Re Project B628, County Administration Center, Paint Building Exterior; recommendation that Board adopt resolution awarding contract to Robert McMullan & Son Inc. Adopted. 60. Re Project K124, Office of County Veterinarian, North County Animal Shelter, Palomar Airport, Carlsbad; recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 6/23/66 at 2:00 p.m. Adopted. 61. Re Project L753, Edgemoor Geriatric Hospital, Santee, Additional Steam Boiler; recommendation that Board authorize Auditor and Controller to pay late billing of \$434.28 to Industrial Service & Engineering Company. Authorized and directed. 62. Department of Public Works recommendation for approval of an Agreement for Salvage From and Maintenance of County Refuse Disposal Area at Pine Valley, with Harold L. Gilbert, Caretaker, for five years commencing 6/1/66. Approved and authorized Chairman to execute. Re acquisition of rights of way: Road Survey No. 632-66 - County Road F-1, Jamacha Road, El Cajon, Parcel 66015, W.O. 1-2345. 63. One Grant Deed. 64. Warrant \$81.00. Road Survey No. 1691 - San Miguel Avenue, Lemon Grove, Parcel 66126. 65. One Easement. 66. One Subordination Agreement. Accepted and authorized. 67. Request for transfer of \$19,500.00 in Road Fund for widening and reconstruction of B-27, Mountain Meadow Road, W.O. 3-2080. Authorized. Re Road Survey No. 670 - Edgemore Avenue, Lincoln Acres, Parcel 65191, W.O. 1-2333 Surveyor and Road Commissioner recommendation that Board: 68. Adopt resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings. 69. Authorize Auditor and Controller to draw \$350.00 warrant for deposit with the court. Adopted and authorized. Re Improvement of Big Rock Road, et al, Santee vicinity, 1911 Improvement Act Unincorporated Area 204, R.I.D. 6075; Surveyor and Road Commissioner recommendation that Board: 70. Adopt resolution proposing to institute improvement proceedings and directing preparation of Special Assessment Investigation Report. 71. Authorize securing of necessary easements to be held pending successful outcome of proceedings. Adopted and authorized. 72. Re Construction of Triple 6' x 3' A.R.C.B. and Dip Section on Avenida Florencia (R.S. 1503-66), Vicinity of Poway; Surveyor and Road Commissioner recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 6/16/66 at 2:00 p.m. Adopted. 73. Surveyor and Road Commissioner recommendation for approval and execution of Agreement with Jafro, Inc. to allow developer to excavate excess material on extension of Hilltop Drive, Chula Vista area, time limit 6 months from 5/11/66. Approved and authorized Chairman to execute. 74. Surveyor and Road Commissioner recommendation that Board approve and authorize execution of an Easement granting to San Diego Gas & Electric Company a right of way to relocate an electrical line servicing Bonsall Road Station. Approved and authorized. 75. Henry Maxwell request for vacation of portion of old Los Cocheros Road East (F-37) between old Highway 80 and Interstate Freeway, Glenview; Planning Commission recommends approval. Resolution of intention, hearing 6/21/66 at 11:00 a.m. Adopted. 76. Milton H. Guernsey, et al, request for vacation of 20-foot alley, Block 52, San Marcos Township Map 345, San Marcos; Planning Commission recommends approval. Resolution of intention, hearing 6/28/66 at 11:00 a.m. Adopted. Planning Commission recommendation for vacation of Old Alignment of Sweetwater Road (R.S. 471) adjacent to South Bay Freeway (R.S. 1379), La Presa, subject to condition, as requested by Henry J. Poltere. 77. Accepted one Easement, Road Survey No. 1379, Parcel 66145. 78. Accepted one Subordination Agreement, Road Survey No. 1379, Parcel 66145. 79. Adopted resolution of vacation. 80. Robert S. Turner request for vacation of portion of County Road CHC-19 (Old Valley Center Road), Valley Center; Planning Commission recommends denial. Denied. 81. Re County Road D-45, Sweetwater Road, R.S. No. 609, Parcels 65179 and 65181; Gerald S. Mulder request that County purchase remainder of property, owned by his clients, Jackson Ammons and Edward H. Carroll, allegedly being damaged in construction thereof. Referred to County Counsel and Surveyor-Road Department. 82. City of Oceanside request for County budgeting of approximately \$20,000.00 in 1966-67 fiscal year for planning, engineering and construction of County's portion of North River Road and Vandegrift Boulevard leading to Camp Pendleton; and for funds in 1967-68 fiscal year for completion of entire project. Referred to Surveyor-Road Department. 83. Bonds guaranteeing payment of 1965-66 taxes on the following subdivisions can now be released: Name Map No. College Ranch Unit 5549 No. 5A El Dorado Heights 5612 Highland Park Shopping 5643 Village Resubdivision No.2 Lake San Marcos Golf 5561 Oceana Unit No. VIII 5619 Park West Unit No. 2 5550 Youngson Subdivision 5568 Unit No. 2 Authorized release of 84. Re street improvements in McMillin Tract, Map No. 5626; Surveyor and Road Commissioner recommendation that Board accept work; accept said streets into County System; order their inclusion in County Maintained Road System; and record Notice of Completion; and release Bond for Setting Monuments. Accepted, ordered and released. 85. Re Street improvements in Avocado Hills Estates, Map No. 5605; Surveyor and Road Commissioner recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System; and record Notice of Completion. Accepted and ordered. 86. Surveyor and Road Commissioner recommendation that his report concerning M.J. Baxter Drilling Co. request that \$5,296.90 be withheld from H.D. Lounsbury, et al, improvement of Avocado Hills Estates, Map No. 5605, be filed and copies be sent as indicated. Filed and directed copies be sent. 87. Planning Commission letter transmitting, without recommendation, application of E.Derr, et al, for zone reclassification, Encinitas Section, including adjacent advertised area. Set hearing on 6/28/66 at 2:00 p.m. 88. Planning Commission recommendation for conditional approval, as per Sheets 3 and 4 of Plot Plan, for five-year period, of Surveyor-Road Department Application No. P66-59 for permit for borrow pit, Ranchita. Granted, subject to conditions; and requested County Counsel to prepare proper form of permit. 89. Re Edna and Erma Kouns request for refund of fee paid for variance application; County Counsel report concluding that there is no authority to refund any portion of said fee. Denied and directed Edna and Erma Kouns be advised. 90. Recommendation for approval of substitution of San Diego Tile Company for California Tile Company as subcontractor for Board of Retirement contract with Cotton Construction Corp. for Project E706, Girls Rehabilitation Facility, Santee, California; and Cotton Construction Corp. formal notice to and acceptance by California Tile Company declaring its subcontract null and void. (1245) Accepted by California Tile Company declaring its subcontract null and void. (1245) Approved substitution. 97. Proposal for permanent zoning plan for Bostonia area to replace present interim zoning. (12345) Referred back to Planning Commission, for consideration, certain zoning changes. 99. Faust Petrillo, et al, application for zone reclassification, Solana Beach Section, including adjacent advertised areas, Planning Commission having recommended denial of portion and approval of portion. (1245) Easement executed by George B. Schick, and Subordination Agreement relating thereto. Ordered action held in abeyance. 9. San Diego Chamber of Commerce claim of \$7,500.00 for advertising County resources. Authorized payment of 32. Board policy concerning advertising for competitive bids for purchase of equipment. Requested review and report. 90. Resolution proclaiming 5/27/66 and 5/28/66 as Poppy Days. Adopted. 91. Resolution commending International Aerospace Hall of Fame for its program and achievements. Adopted. 92. Resolution of commendation for support of Try San Diego County First program. Adopted. 93. Fallbrook Chamber of Commerce trophy in appreciation for Chairman Austin's services as Grand Marshal during National Avocado Festival, Fallbrook, 5/14/66. Presented to Chairman Austin. 94. Bids for sale of \$120,000.00, 1966, Bonsall Union School District bonds. Referred to Treasurer and County Counsel for study and recommendation. 95. Bids for sale of \$120,000.00 Bonsall Union School District bonds. Awarded to Elmer D. Warnes. At 11:05 a.m. Supervisor Dent entered and took his place on the Board. 96. Re Sublease by Cajon Plaza, Inc. to Thomas W. Jackson (Cajon Speedway, Inc.), portion of Gillespie Field; Cajon Plaza Inc. request for permission to allow Cajon Speedway, Inc., portion of Gillespie Field; Cajon Plaza Inc. request for permission to allow Cajon Speedway, Inc. to race night of 5/30/66 instead of 5/29/66; Department of Public Works recommends approval, subject to condition. Motion to deny lost for lack of majority vote; and granted, subject to condition. 100. Hearing on proposed amendment to The Zoning Ordinance to allow mortuaries in C zone upon issuance of a special use permit. Closed hearing and adopted Ordinance No. 2052 (New Series)

101. Hearing on Planning Commission proposal to reclassify certain property from C and C-1 to M, Lemon Grove Section. Closed hearing and adopted Ordinance No. 2953 (New Series). 102. Hearing on Lawrence P. Kraemer, Sr. Application No. R66-15 to reclassify from R-1 to E-1-A property in Poway Section, including adjacent advertised area. Closed hearing and adopted Ordinance No. 2954 (New Series). Re Improvement of East San Diego Villa Heights, 1913 Municipal Improvement Act Unincorporated Area 160, R.I.D. 6060; Engineer of Work and Superintendent of Streets recommend that Board: 103. Accept work and include streets as part of County Maintained Road System. 104. Reduce final retention of monies due Contractor to 5% of final contract amount. Accepted and authorized reduction. County Administrative Officer and City Manager of The City of San Diego recommendation that Board: 105. Repeal following County Ordinances relating to City-County Camp Program: Nos. 1487, 2161 and 2579, (all New Series). 106. Approve and authorize Chairman to execute Community Recreation Agreement, The City of San Diego - County of San Diego, effective 5/24/66 until termination by 60 days written notice before end of fiscal year. Adopted Ordinance No. 2955 (New Series) repealing; and approved and authorized Chairman to execute 107-107a Re Surplus Property No. 148 (former Mary MacRae (Ross) Malley property); Clerk oral report of wrong property description in previous resolution of intention and transmitted correct resolution of intention to sell, bid opening on 7/5/66 at 10:30 a.m. Rescinded previous actions and adopted. 108. Re proposed reorganization of Otay Municipal Water District, La Presa County Water District and South Bay Irrigation District; resolution of Board of Supervisors of principal County initiating proceedings for reorganization and setting time and place of hearing, on 7/5/66 at 11:00 a.m. Adopted. AFTERNOON SESSION Reconvened at 2:02 p.m., Supervisors Gibson, Boney, Austin and Cozens being present; Supervisor Dent being absent. 110. Time reserved to hear North San Diego County Regional Parks Citizens Planning Committee representative concerning proposed park in Gopher Canyon area. Heard Robert R. Deutsch, and referred Gopher Canyon Park Development Plan to Planning Department for consideration in its preparation of regional general plan, and to Department of Parks and Recreation for study and report. Continued two hearings, to be simultaneous. 111. Malcolm M. Miller application for reclassification from E-1-A to R-4 property in Ramona Section. (Planning Commission recommends denial) (Protests) Closed hearings and denied. 112. Malcolm M. Miller application for special use permit, and variance, for mobilehome park, Ramona Section, pursuant to applicant's appeal from Planning Commission denial. (Protest) Closed hearings and denied. 113. Hearing on Arthur F. Wollgast Application V66-90 to change building site front and certain reductions in sidewalk and rear yard setbacks, La Presa Section, pursuant to applicant's appeal from Planning Commission denial. Closed hearing and denied. 114. Chief Administrative Officer recommendations concerning adjustments in salaries for Unclassified positions. Approved and requested their inclusion in the 1966-67 Salary Ordinance. At 3:30 p.m., Chairman Austin was excused from the meeting and Vice Chairman Cozens assumed the chair. DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL. 115. Travel requests. Authorized. 116. Hearing on Joseph L. McCarter Application V66-97 for reduction in rear yard setback, Homelands Section, pursuant to George Davis' appeal from granting by Planning Commission. Closed hearing and granted. 117. Board representatives on Economic Opportunities Commission. Appointed Supervisor Austin and Supervisor Dent as members of Board of Directors thereof, for terms of one year commencing July 1, 1966. The following miscellaneous communications and reports were received and filed: 118. State Department of Public Health memorandum concerning venereal disease clinics and medicare legislation. 119. State Department of Public Health statement of remittance advice and \$43,392.99 warrant for tuberculosis sanatoria, San Diego County General Hospital, 7/1/65-12/31/65. 120. State Board of Equalization statement of local tax distribution 2/5/66 to 5/5/66 inclusive, and \$220,000.00 warrant. 121. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses. 122. State Fish and Game Commission meeting agenda and supplemental agenda for 5/27/66. 123. City of Escondido notice of its Resolution No. 3357 setting time and place for public hearing on proposed annexation to said City of Montview Terrace Annexation (124-63). 124. The City of San Diego Resolution No. 187200 renaming portions of 61st Street College Avenue and Meade Avenue. 125. Minutes of Lot Grading Board of Review meeting held 5/9/66. 126. Minutes of San Diego County Transportation Technical Coordinating Committee meetings held 5/9/66 and 5/12/66.

127. Letter from Howard E. Bruce concerning time of setting tax rate for San Diego County for 1966-67 fiscal year; and copy of Clerk's reply. 128. Affidavits of Publication in Town and Country News of abstracts of minutes of Board of Supervisors as follows: Adjourned regular meeting held 4/25/66, and regular meeting held 4/26/66, published 5/5/66. Regular meeting held 5/3/66, published 5/12/66. 129. Auditor and Controller Audit Report of Farm Advisor for fiscal year ended 6/30/65. 130. Building Inspection Department report of building permits for dwellings issued in census tracts of unincorporated areas of San Diego County for April, 1966. 131. Building Inspection Department report of building permits issued in unincorporated areas of San Diego County for April, 1966. 132. Request of Pamela K. Kehler, Fallbrook Union High School, for permission to hang a banner advertising senior class play at intersection of Main and Hawthorne Streets, Fallbrook; and copy of Building Inspection Department's reply containing communication from Surveyor and Road Commissioner granting said request. 133. Copies of Satisfaction and Discharges of Liens. 134. Copy of Contract No. 424, as amended, with State Department of Public Health for Project No. 65-8936, Tuberculosis Control Project, 3/1/65 through 6/30/66. 135. Department of Public Welfare report concerning the transportation of indigents for April, 1966. 136. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for April, 1966. 137. Copy of letter from Deputy Scaler of Weights and Measures to Director of Public Works concerning injury damage to County Equipment No. 350. 138. Clerk report of filing final map of Holiday Estates Unit No. 1, City of Chula Vista, Map No. 5735, and of signing certificate regarding taxes thereon. 139. Tax Collector certifications that all taxes have been paid on following subdivisions: Names Map No. Aircraft Mobilehomes 5573 Hidden Valley Hills 5623 Unit No. 3 140. Copy of letter to Director of Planning from U.S. Department of Housing and Urban Development transmitting First Amendatory Contract Amending Urban Planning Grant Contract No. Calif. P-191 (G), Project No. Calif. P-191. 141. Mrs. William Esmond request for information concerning land uses permitted in residential zone and regulations controlling animals; and copy of Clerk's reply. 142. Copy of Planning Department's reply to Mrs. Esmond concerning occupancy of an established trailer outside of an established trailer park. 143. Copies of following Tentative Maps and Planning Commission resolutions of conditional approval: Name Map No. Shadow Knolls 2610 Shelter Valley Ranchos 2644 Unit No. 2 144. Planning Commission recommendation for denial of application of Will L. Kellogg for reclassification from R-3 to C of certain property in Alpine Section. 145. Copy of letter to Registrar of Voters from Coleman Engineering Company, Inc. concerning its Vote Tally System; and transmitting a copy of its lease proposal to County of Los Angeles with description of equipment included in installation of said system. 146. Petition of Lura Dinsmore Boeck and Marguerita Dinsmore Gorb Randall for vacation of portion of Old Survey No. 33; and copy of Clerk's reply. 147. Copy of letter to Transportation Policy Coordinating Committee from its Secretary transmitting minutes of Transportation Technical Coordinating Committee meetings held 5/9/66 and 5/12/66, and recommending that said Policy Committee set a meeting for consideration of certain requests set forth therein. The Board adjourned in memory of Salvatore Corroa, William L. Crosthwaite, Clay E. Lewis and Mrs. Marion L. Pohl. ROBERT C. COZENS Vice Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL. ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS MONDAY, MAY 23, 1966 Meeting was called to order at 10:23 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisor Robert C. Dent being absent. 1. Clerk affidavit of posting notice of adjournment of regular meeting on May 17, 1966. Received and filed. 2. B/E 212 B/E 213 Sitting as Board of Equalization, hearing on Applications Nos. 224 and 225 of Genuine Parts Company for reduction of assessment for 1964-65 and 1965-66 personal property. Rescheduled on 6/20/66 at 2:00 p.m. DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL. AFTERNOON SESSION The Board having rescheduled the hearing previously set for 2:00 p.m. on this date, and there being no quorum, the Clerk declared said meeting adjourned. HELEN KLECKNER Clerk of the Board of Supervisors (SEAL) Town and Country News June 2, 9, 16, 23, 1966

Notice to Creditors No. 82554 ESTATE OF EDNA LEE, also known as EDNA HEIMAN LEE, aka EDNA H. LEE, aka EDNA LOUISE LEE, Deceased. Notice is hereby given by W.E. THACKER, Public Administrator, as the Administrator with the Will Annexed of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123. Signed W.E. THACKER Administrator of the Estate of the above named decedent. BERTRAM McEES JR., COUNTY COUNSEL. By DUANE J. CARNES, Deputy Attorneys for said Administrator Town and Country News June 2, 9, 16, 23, 1966 Notice of Dissolution of Partnership No. 14578-A Pursuant to the provisions of Section 15035.5 of the Corporations Code of the State of California, notice is hereby given that the partnership composed of H.P. CANNELL and T.F. CLUTE, heretofore engaged in business under the firm name of Tri-Electricians and doing business at 1280 E. Main Street, El Cajon, California was dissolved on February 14, 1966 by the death of Mr. Clute; that thereafter H.P. CANNELL continued in business as an individual under the name of Tri-Electricians at the same address. Dated: May 19, 1966 H.P. CANNELL Surviving Partner Town and Country News June 2, 1966 Certificate of Individual Fictitious Name No. 14578-B STATE OF CALIFORNIA,) County of San Diego,) ss I hereby certify that I am transacting business at 1280 E. Main Street, City of El Cajon, in the State of California, under a designation not showing the name of the person interested in such business, to-wit: Tri-Electricians H.P. Cannel 790 Emerald Street El Cajon, California STATE OF CALIFORNIA,) County of San Diego,) ss On the 19th day of May in the year one thousand nine hundred and sixty six, before me personally appeared H.P. Cannel known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. WITNESS my hand and the seal of my office this 19th day of May, 1966. C. Rupert Linley Notary Public in and for said County and State June 2, 9, 16, 23, 1966 Town and Country News Certificate for Transacting Business under a Fictitious Name No. 40596 It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit: Triple-RRR Cargo Service P.O. Box 336 El Cajon, California WITNESS my hand this 20th day of May, 1966. Ralph R. Robinson 1493 Olive Hills Avenue El Cajon, California STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss On this 20th day of May, 1966, before me C. Rupert Linley a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ralph Robinson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. C. RUPERT LINLEY Notary Public in and for said County and State June 2, 9, 16, 23, 1966 Town and Country News NOTICE TO CREDITORS No. 82391 SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO Estate of ANNA WILHELMINA POST, aka ANNA W. POST and ANNA W. LAWTON, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Laurence S. Post, c/o Linley, Duffy, Shifflet & McDougall, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice. LAURENCE S. POST Executor LINLEY, DUFFY, SHIFFLET & MCDUGALL 480 N. Magnolia El Cajon, California 92123-9455 Town and Country News May 19, 26 and June 2, 9, 1966

Meeting was called to order at 9:37 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisor Robert Dent being absent. Invocation by Reverend Bill Bedsole. Pledge of allegiance to the flag. 1. Minutes of regular meeting held Tuesday, May 17, 1966, and adjourned regular meeting held Monday, May 23, 1966. Approved. 2. Authorize sale of \$390,000.00, 1961, Series B, San Diego Union High School District Bonds. Authorized sale, bid opening 6/28/66 at 10:30 a.m. 3. Authorize sale of \$757,000.00, 1966, Series A, Ramona Unified School District bonds. Authorized sale, bid opening 6/28/66 at 10:30 a.m. 1W. Recommendations that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients. Authorized. 4. Chief Administrative Officer recommendation that Board adopt resolution increasing number of extra help positions (without appropriation) in the Department of Public Welfare from 50 to 75. Adopted. 5. Applications for public dance licenses, Sheriff recommends denial. Denied. 6-7. Requests for assessment roll corrections and/or refunds of taxes. Authorized. 8. Requests for cancellation of penalties and costs on certain tax accounts. Authorized. 10-11. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized. 12. Claims for refunds of taxes, Section 5096.7 R&T Code. Approved. 13. Letter from Carl H. Impink protesting increase in property taxes. Referred to Assessor. 14. County Clerk recommendation for execution of Partial Satisfaction and Discharge of Lien releasing Grant of Lien executed by Zelma Fern Sharp Jones. Authorized Chairman to execute. 15. County Clerk recommendation that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized. 16. Department of Agriculture recommendation that Board approve and authorize execution of Cooperative Agreement with U.S. Department of the Interior, Bureau of Sport Fisheries and Wildlife and State Department of Agriculture for control of predatory animals during 1966-67. Approved and authorized Chairman to execute. 17. Auditor and Controller request for transfer of \$66,327.25 from Special Public Health Fund to General Fund, representing amount received from State for 4th quarter 1965-66 fiscal year. Authorized. 18. Auditor and Controller recommendation that \$9,617.28, eligible for escheatment, be transferred from Refundable Tax Trust Fund to General Fund, Section 5102 R&T Code. Authorized. 19. Supervisor Boney letter recommending adoption of resolution inviting the Governors to hold their National Governors' Conference in San Diego in 1967. 20. Supervisor Boney letter recommending that transmitted request of South Bay Historical Society, Inc. for display and reference room space in new Imperial Beach Public Library be referred to County Librarian for study. Referred to County Librarian for study. 21. E.P. Chace letter protesting salary increases for County employees. Filed. 22. Fairhaven Elementary School notification of donation of \$100.00 by Bollenbacher & Kelton, Inc. to said school on behalf of officials and employees of County of San Diego. Filed, with thanks to Bollenbacher & Kelton, Inc. 23. Building Inspection Department report on illegal storage of unoccupied structure, owned by John G. Woolman, previously located on Vernon Way, north El Cajon, indicating that said structure has been removed to legal storage yard in M-3 zone. Filed. 24. Chief Administrative Officer recommendation that Board authorize transfer of \$2,369.00 for City of San Diego equity in City-County Building and Grounds equipment and 11 chairs; authorize purchase of said equipment; transmit schedule; and authorize transfer of equity in said equipment to Department of Public Works. Motion to authorize failed for lack of necessary vote. 25. Chief Administrative Officer Proposed Six Year Capital Improvement Program, 1966-1972, excluding roads. Approved and requested review by Board of Retirement. 26. Recommendation for approval of Suggestion Awards Committee recommendations and issuance of warrants. Approved and authorized. Requests for approval and execution of Agreements for the following: Public Health Nursing services for South Bay Union School District. 27. Project Head Start Program, 6/20/66 through 8/26/66. 28. Summer School Program, 7/5/66 through 8/12/66. Approved and authorized Chairman to execute. 29. Request for approval and execution of Agreement for Public Health Nursing Service for Sweetwater Union High School District summer school program, 6/20/66 through 8/5/66. Approved and authorized Chairman to execute. 30. Re 1965 Grand Jury, April, 1966 report and comments: Chief Administrative Officer report and recommendation that Board take certain actions and instruct him to prepare, for Board approval, communication to 1966 Grand Jury. Took action as recommended. 31. Department of Medical Institutions recommendation that a previously assigned Hospital account be reassigned to Credit Bureau of San Diego, Inc. Reassigned. 32. Re operation of Alcoholic Rehabilitation Clinic: Chief Administrative Officer recommendation that Board approve and authorize execution of Application for State Financial Assistance for 1966-67. Approved and authorized Chairman to execute. 34. Requests for approval of Voluntary Support Agreements and setting liability of responsibility relatives of patients at Fairview State Hospital. Approved and set. 35. San Diego County citizens requests for year-round camping at Felicitia and Live Oak Parks. Referred to Department of Parks and Recreation. 36. Probation Officer request for acceptance and authorization to spend \$500.00 donated by San Diego County Employees' Charitable Organization. Accepted, with thanks, and authorized. 37. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County. Authorized. 38. Purchasing Agent recommendation that Board adopt resolution of intention to sell Surplus Property No. 140, former Rosie Goodwin property, bid opening 7/5/66 at 10:30 a.m. Adopted. 39. Purchasing Agent recommendation that Board approve and authorize execution of Lease Agreement with Terminal Auto Parks, Inc. dba Service Auto Parks, covering property on "B" Street between First and Front Streets, for public parking, for three years commencing 6/1/66. Approved and authorized. 40. Registrar of Voters recommendation that Board authorize his Department to conduct a telephonic sampling of results of votes cast at the Direct Primary Election 6/7/66. Authorized telephonic sampling of Governor and Lieutenant Governor races in Democratic and Republican Parties. 41. Chief Administrative Officer recommendation that Board approve and authorize execution of 1966-67 Jail Facilities Agreement with The City of San Diego, 7/1/66-6/30/67. Approved and authorized Chairman to execute. 42. County Veterinarian recommendation for approval and execution of Dog Shelter Agreement for Emergency Medical Treatment, with Hugh Norris, D.V.M., commencing immediately and continuing until terminated. Approved and authorized Chairman to execute. 43. Travel requests. Authorized. 44. Budget adjustments. Authorized. San Diego County Employees' Association request to be heard concerning final 1966-67 Civil Service Commission salary recommendations; AND Amended Classification and Compensation Plan for fiscal year 1966-67, as adopted by Civil Service Commission 4/18/66, and as amended 5/16/66. 109. Heard interested persons; considered said Plan; motion to refer back to Commission lost for lack of second; approved said Plan, and requested preparation of form of salary ordinance. 45. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized payment. 46. Richard D. and Bernice Badger claim for indebtedness, personal injury and property damage caused by a motorcycle accident allegedly resulting from excessive oil on County road. Referred to County Counsel. 47. Fireman's Fund American Insurance Companies claim, on behalf of Anthony Dominis and Associates, for property damage allegedly caused in accident involving a County vehicle. Referred to County Counsel. 48. Mrs. W.J. Grabowski claim, on behalf of her son, for personal injuries allegedly received from faulty street marker. Referred to County Counsel. 49. Letter from James A. Fischer concerning his claim for alleged false arrest and defamation of character; and County Counsel recommendation for denial of said claim. Filed and rejected. 50. County Counsel recommendation for denial of John B. Donovan claim for personal injury. Rejected. 51. County Counsel recommendation for denial of the following claims for property damage: Robert J. and Mildred E. Barrows, John J. and Anna Craig, Arthur Otto and Gail Stefors Kuhlman and Charles E. and Martha S. Sadler. Rejected. 52. Litigation matters - Superior Court Actions Nos. 294195 and 296171. Filed. 53. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2946, 2947, 2948 and 2949 (all New Series). Approved and filed. 54. Department of Special District Services recommendation for approval and execution of Supplement to Street Lighting Contract between Lemon Grove Lighting District and San Diego Gas & Electric Company. Approved and authorized Chairman to execute. 55. Department of Special District Services recommendation that Board adopt resolution of intention to form County Service Area, Brookside vicinity, to establish a system of street lighting therein, as requested by Donald W. and Jean M. Swanson, et al. Referred to Local Agency Formation Commission. 56. Re Buena Vista Creek Project. Subwatersheds BD-2 and Upper A; Department of Special District Services recommendation that Board approve and authorize execution of Amendment No. 1 (final) to Agreement for Engineering Services Performed by Contracting Local Organization. Approved and authorized Chairman to execute. 57. Julian Community Services District Resolution No. 17 requesting appointment of Norman H. Cozens and James L. Porter as members of its Board of Directors for terms prescribed by law. Approved and authorized. 58. Re acquisition of rights of way for Project L694, Reconstruct East-West Runway and Construct West Taxiway, Gillespie Field; Purchasing Agent recommendation that Board approve cancellation of escrow and authorize Purchasing Agent or his agent to execute the instructions. Approved and authorized. 59. Re Project B628, County Administration Center, Paint Building Exterior; recommendation that Board adopt resolution awarding contract to Robert McMullan & Son Inc. Adopted. 60. Re Project K124, Office of County Veterinarian, North County Animal Shelter, Palomar Airport, Carlsbad; recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 6/23/66 at 2:00 p.m. Adopted. 61. Re Project L753, Edgemoor Geriatric Hospital, Santee, Additional Steam Boiler; recommendation that Board authorize Auditor and Controller to pay late billing of \$434.28 to Industrial Service & Engineering Company. Authorized and directed. 62. Department of Public Works recommendation for approval of an Agreement for Salvage From and Maintenance of County Refuse Disposal Area at Pine Valley, with Harold L. Gilbert, Caretaker, for five years commencing 6/1/66. Approved and authorized Chairman to execute. Re acquisition of rights of way: Road Survey No. 632-66 - County Road F-1, Jamacha Road, El Cajon, Parcel 66015, W.O. 1-2345. 63. One Grant Deed. 64. Warrant \$81.00. Road Survey No. 1691 - San Miguel Avenue, Lemon Grove, Parcel 66126. 65. One Easement. 66. One Subordination Agreement. Accepted and authorized. 67. Request for transfer of \$19,500.00 in Road Fund for widening and reconstruction of B-27, Mountain Meadow Road, W.O. 3-2080. Authorized. Re Road Survey No. 670 - Edgemore Avenue, Lincoln Acres, Parcel 65191, W.O. 1-2333 Surveyor and Road Commissioner recommendation that Board: 68. Adopt resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings. 69. Authorize Auditor and Controller to draw \$350.00 warrant for deposit with the court. Adopted and authorized. Re Improvement of Big Rock Road, et al, Santee vicinity, 1911 Improvement Act Unincorporated Area 204, R.I.D. 6075; Surveyor and Road Commissioner recommendation that Board: 70. Adopt resolution proposing to institute improvement proceedings and directing preparation of Special Assessment Investigation Report. 71. Authorize securing of necessary easements to be held pending successful outcome of proceedings. Adopted and authorized. 72. Re Construction of Triple 6' x 3' A.R.C.B. and Dip Section on Avenida Florencia (R.S. 1503-66), Vicinity of Poway; Surveyor and Road Commissioner recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 6/16/66 at 2:00 p.m. Adopted. 73. Surveyor and Road Commissioner recommendation for approval and execution of Agreement with Jafro, Inc. to allow developer to excavate excess material on extension of Hilltop Drive, Chula Vista area, time limit 6 months from 5/11/66. Approved and authorized Chairman to execute. 74. Surveyor and Road Commissioner recommendation that Board approve and authorize execution of an Easement granting to San Diego Gas & Electric Company a right of way to relocate an electrical line servicing Bonsall Road Station. Approved and authorized. 75. Henry Maxwell request for vacation of portion of old Los Cocheros Road East (F-37) between old Highway 80 and Interstate Freeway, Glenview; Planning Commission recommends approval. Resolution of intention, hearing 6/21/66 at 11:00 a.m. Adopted. 76. Milton H. Guernsey, et al, request for vacation of 20-foot alley, Block 52, San Marcos Township Map 345, San Marcos; Planning Commission recommends approval. Resolution of intention, hearing 6/28/66 at 11:00 a.m. Adopted. 77. Accepted one Easement, Road Survey No. 1379, Parcel 66145. 78. Accepted

Church News

BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission

"Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, let your mind dwell on these things."

Philippians 4.8 (NASB)

What do YOU think about?

FIRST BAPTIST CHURCH OF THE WILLOWS

Regular services will be held next Sunday. In the 10:45 service the pastor will give the second message on the general subject, "What do Baptists believe about the Church?" At the evening service the message will be illustrated by colored slides of the 23rd Psalm, subject "A Bountiful Supply." The public is cordially invited to all services.

LAKESIDE COMMUNITY PRESBYTERIAN

The United Church Women of El Cajon Valley will hold their Friendship Tea on Friday, June 3rd, at the Church of the Brethren in El Cajon at 1:30 p.m.

"Song of Myself," a study of Walt Whitman will be presented at Open Door for Dialogue at 8 p.m. Saturday. A

narration prepared by Paul De Kock and slides will be featured.

ST. LOUISE DE MARILLAC

The Bee-Line party scheduled for June 9th has been postponed until September, so that the latest Fall fashions can be shown.

June 3rd is the First Friday of the month of June. Masses will be at 8:00 a.m. and 7:30 p.m.

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Notice Of Trustee's Sale No. F-4724

On the 17th day of June, 1966, at 11:00 A.M., at the Broadway Entrance of the County Courthouse, located at 220 West Broadway, in the City of San Diego, County of San Diego, State of California, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee under Deed of Trust dated May 23, 1960, executed by ROBERT N. FISHER and LILLIAN E. FISHER, husband and wife and recorded on July 14, 1960, Series 1 in Book 1960, Page 142185 of Official Records of County of San Diego, California, given to secure an indebtedness in favor of FANITA TERRACE UNIT No. 2 COMPANY, A Partnership by reason of the breach of certain obligations secured thereby, notice of which was recorded on February 8, 1966 Series 7 in Book 1966, Page 22452, of Official Records of said San Diego County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Diego, State of California, to-wit:

Lot 94, Fanita Terrace Unit No. 2, in the County of San Diego, State of California, according to Map thereof No. 4344, filed in the office of the County Recorder of San Diego County, September 22, 1959.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$3,024.75 in unpaid principal of the note secured by said Deed of Trust, with interest to the date of sale. Dated May 10, 1966.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee By H. E. Johnson, Jr., Trust Officer By F. L. Relaford, Assistant Trust Officer

Town and Country News May 19, 26 and June 2

Certificate For Transacting Business Under A Fictitious Name No. 40500

It is hereby certified that the undersigned are transacting business in El Cajon City, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:

EL CAJON AUTO TRIM SHOP 801 West Main Street El Cajon, California

WITNESS our hand on this 30th day of April, 1966.

William Francis Rollison 889 South Sunshine Avenue El Cajon, California Jean Marie Rollison 889 South Sunshine Avenue El Cajon, California

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)

On this 30th day of April, 1966, before me Henry Haber Jr., a Notary Public for said County and State, duly commissioned and sworn, personally appeared William Francis Rollison and Jean Marie Rollison, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

HENRY HABER, JR. Notary Public in and for said County and State My Commission expires Sept. 21, 1969

SEAL TOWN AND COUNTRY NEWS May 19, 26 and June 2, 9, 1966



HARRIET AND GAYLORD PARKINSON, M. D., CHAIRMAN OF THE REPUBLICAN STATE CENTRAL COMMITTEE OF CALIFORNIA, PICTURED WITH ERWIN SKLAR AT THE RONALD REAGAN RALLY AT WESTGATE PARK. (Town and Country Photo)

William B. Popp Succumbs

Funeral services were held Tuesday at Greenwood Mortuary for William B. Popp, 52, of Alpine. Interment was at Ft. Rosecrans National Cemetery. Mr. Popp, who died on Saturday, had been a private

residence caretaker and had lived in the area nine years.

He is survived by his widow, Harriet; a step-daughter, two step-sons, two brothers and a sister.




HARRIETTE LEWISTON, REPRESENTATIVE OF BEAUTY COUNSELOR COSMETICS, SHOWN WITH MRS. AMERICA (MRS. TEXAS). MRS. LEWISTON WAS HONORED TO HAVE THE PRIVILEGE OF MAKING UP MRS. AMERICA, AS WELL AS SEVERAL OTHER CONTESTANTS. MRS. LEWISTON RESIDES IN ALPINE. (Town and Country Photo)



CLAIR BURGNER SHOWN WITH TRUDY AND JERRY HARMER WHEN HE MADE HIS WHIRLWIND TRIP THROUGH ALPINE TO MEET THE VOTERS. BURGNER, ONCE A GROCER, DISCUSSED THE BUSINESS WITH HARMER. BURGNER IS CAMPAIGNING FOR STATE SENATOR OF THE NEW 38TH DISTRICT. (Town and Country Photo)

Alpine - Lakeside
El Cajon - Santee area



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Re-Elect SHERIFF O'CONNOR

24 YEARS' EXPERIENCE!
Outstanding Performance!

BACKGROUND

- 9 years as San Diego County Deputy Sheriff
- 12 years as Chief of Police, City of El Cajon
- Completing his first full term as Sheriff of San Diego County

Military Service: U. S. Marine Corps, Machine Gunnery, Fleet Marine Force, Military Police, 1934-38.

Advance Training: Marine Corps Institute, San Diego Jr. College, Los Angeles State College, University of Southern California, Federal Bureau of Investigation National Academy.

Specialized Training: Administration and Management, Police Sciences, Radiological Monitoring, Narcotics, Juvenile Delinquency, Homicide and Traffic.

Special Qualifications: Teaching Credentials for State of California, Member of Faculty of San Diego City College, Police Science Advisory Board of San Diego City and Grossmont Colleges.

ACCOMPLISHMENTS as your Sheriff

New bailiff program saves taxpayers approximately \$60,000 per year. Instigation of new Air Transport System for prisoners that cuts average transport costs 40 per cent, saving approximately \$17,000 per year. Establishment of a Sheriff's Training Academy, an accredited off campus school of San Diego City College to train Deputies. Brought crime detection laboratory equipment up to date. Established a new and outstanding Search and Rescue Division consisting of Aircraft, Para-Medics, Horsemen, Four Wheel Drive Units, Communications and Bloodhounds. Set up a Pistol Range in basement of staff headquarters to reduce transportation and traveling time costs.

VOTE for SHERIFF O'CONNOR

Paid for by Elect O'Connor Sheriff Committee


for continued improvement of efficient operation and economy

Re-Elect JAMES P. RASMUSSEN

Incumbent . . . Your County

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Republican
80TH DISTRICT

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June 2, 1966

Town and Country News
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PLENTY OF PARKING



LYNN LIPETZKY AND CHILDREN RUSSELL, ROBIN, AND HOLLY, STOP TO CHAT WITH ROY "PAT" ARCHER AND HIS WIFE, ORALEE. ARCHER IS SEEKING THE POSITION OF ASSEMBLYMAN FROM THE 80th DISTRICT.
(Town and Country Photo)

DR. FRANK J. BORNOWSKI, D.C.
1981 Arnold Way CLOSED WEDNESDAY 445-2169
Sundays and Holidays by Appointment

Vote For
Qualified Law Enforcement
By San Diego Countians
A County Sheriff — Not a
Family Employment Agency
VOTE FOR
A. E. "ART" AKERS
CANDIDATE FOR SHERIFF

Grayson Music Center
A Complete Music Center
* Guitars — Pianos — Drums — Band Instruments
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VOTE FOR ASSEMBLYMAN CLAIR W.

BURGENER for State SENATE

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Clair W. Burgener, age 44, resi-
dent of San Diego County for 20
years. He and his wife Marvia
have three sons. Graduate of San
Diego State College. Served in
World War II and Korean Con-
flict. Member L.D.S. (Mormon)
Church. Built own business from
ground up. Employs 45 people.
14 years of unbroken service to
Republican Party. 7 years Elec-
tive Service in local and State
Government.

★ **Congressman BOB WILSON**
Chairman, Republican National Congressional
Campaign Committee
"It is a privilege for me to recommend, without reservation,
the election of Assemblyman Clair Burgener to the State Senate
for 38th District. In terms of loyal and dedicated service to
the Republican Party he is tops."

★ **State Senator JACK McCARTHY**
Republican Minority Leader, Calif. State Senate
"Burgener, a capable and able legislator, deserves election as
State Senator from the new 38th District."

★ **Assemblyman ROBT. MONAGAN**
Republican Minority Leader, Calif. State Assembly
"Burgener's great Party loyalty deserves voter recognition."

BURGENER FOR STATE SENATE COMMITTEE
Dick Brown, Chairman Leon Parma, Finance Chairman

Elect
John NAGY
Assessor

NAGY is
QUALIFIED

- * Real Estate Appraiser
- * Property Assessment Expert
- * Calif. Businessman For 20 Years
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TAXES ARE
TOO HIGH

because farms and homes
are assessed at a higher ra-
tio to market value than
some other properties, the
homeowners and farmers are
paying more than their fair
share of taxes.

Appointed
Assessor
NOT Qualified

The appointed assessor is
not qualified to head a staff
of appraisers because he has
not had any experience in
appraising property.

Elect Nagy Assessor



PETE WILSON, CANDIDATE FOR ASSEMBLYMAN IN THE 76th DISTRICT, SHOWN WITH SGT. M. A. HAWES, MARINE RECRUITER IN ELCAJON. BOTH MEN HAD BOOTHS AT THE EASTERN SAN DIEGO COUNTY FAIR. (Town and Country Photo)

School News

HARBISON CANYON

In Mrs. Snyder's class some children are making puppets. We saw two films about puppets. When we saw the films we invited Mrs. Sparke's room to see them too.

By Judy Learned

ALPINE SCHOOL

June 9 will be graduation at the Alpine School. Exercises will be at 8 p. m. when Mr. Ryan, our principal, and Mr. Clay, our superintendent certify that our eight long years of grade school has placed us on the threshold of the very rewarding and exciting experiences that will be ours when we will begin our studies at El Capitan.

LAKESIDE FARMS

Plans for the summer school session are well under way and this year's set up of five weeks has a strong appeal to both family and school. A wide variety of remedial and enrichment courses are being offered and should fill the

session ending on July 29 the month of August and part of September may be used for vacation plans.

At the final PTA meeting of the year, held Thursday, May 19, the new president was presented. She is Mrs. Virginia McGowan

Local Man Honored

ALPINE — James W. Carson, a resident of Alpine Oaks, was honored at the "Early Birds" at the International Aerospace Hall of Fame dinner at El Cortez Hotel Saturday.

Mr. Carson donated two engines to the San Diego Aerospace Museum in Balboa Park. He was born in Phoenix and at 72, still owns a plane and flies occasionally.

Mr. Carson received his training for the Aviation Section of the Signal Corps at North Island. He was put on flying status in 1919.

In 1928 he flew air mail for Western Airlines from San Diego to Salt Lake City. He

took the first passenger run out of San Diego to Salt Lake City. At that time there were no signal lights or radios in the planes.

Photo on Pg. 4

COLLINS AUTO SALES

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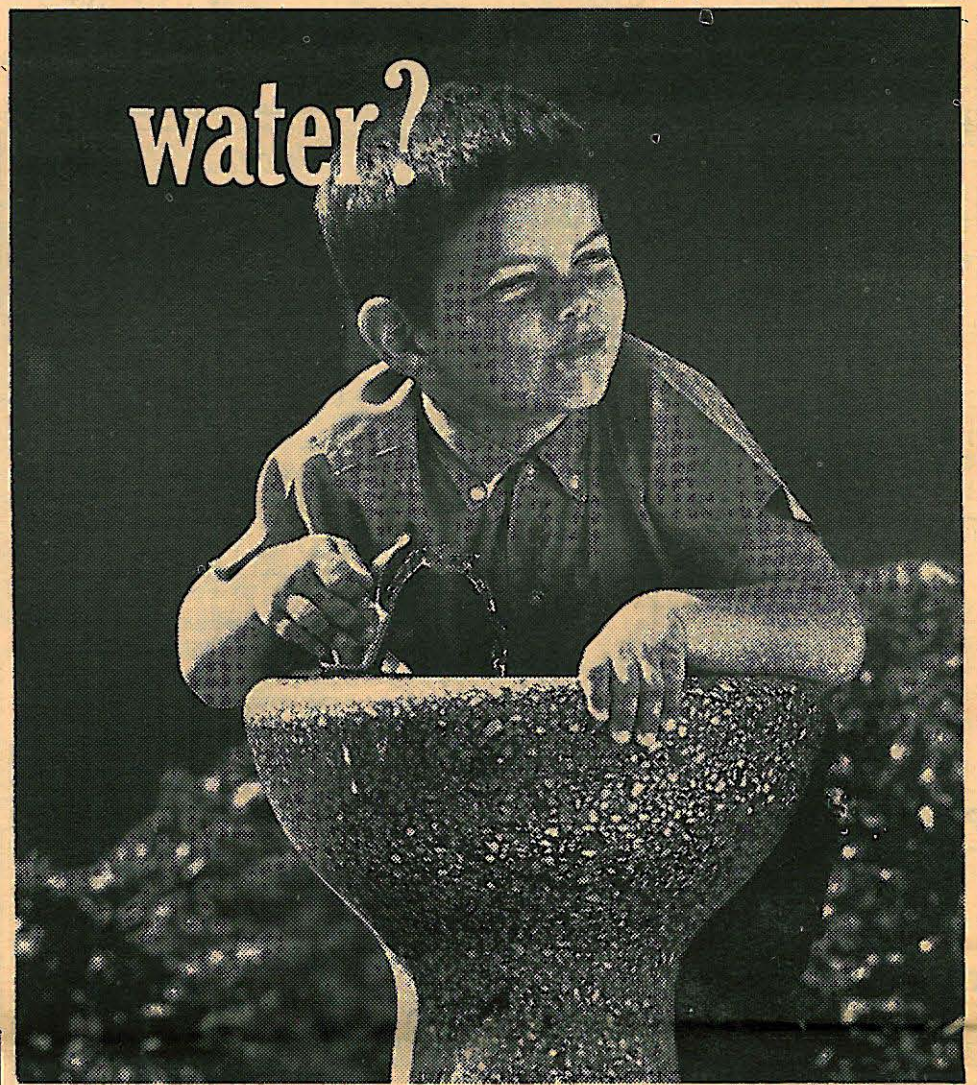
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What would any supplier do about—or for—a customer whose needs doubled in just ten years? Plenty, of course. As in this example: last year, collectively, the schools in San Diego County consumed about a billion gallons of water—and ten years ago they used just half that much. The "supplier" in this case is the San Diego County Water Authority—which brings 90% of that water 300 miles from the Colorado River. And our expanding school system provides just one example of how the San Diego County Water Authority, through careful long-range planning and the visionary voting of county citizens, meets all of our advancing water requirements at the lowest possible cost.

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